

# SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

THESE OFFICES RUN BY DISTRICT



**OFFICIAL BALLOT**

**REPUBLICAN PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION  
MARSHALL COUNTY, ALABAMA  
MAY 19, 2026**

**INSTRUCTIONS TO THE VOTER**

TO VOTE YOU MUST BLACKEN THE OVAL  COMPLETELY!   
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

<p><b>FOR GOVERNOR</b> (Vote for One)</p> <p><input type="radio"/> KEN McFEETERS</p> <p><input type="radio"/> "Alabama" WILL SANTIVASCI</p> <p><input type="radio"/> THOMAS TUBERVILLE</p>	<p><b>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1</b> (Vote for One)</p> <p><input type="radio"/> MATT GENTRY</p> <p><input type="radio"/> JEREMY H. ODEN</p>	<p><b>FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, MARSHALL COUNTY, PLACE NO. 2</b> (Vote for One)</p> <p><input type="radio"/> PHIL SIMS</p> <p><input type="radio"/> CYNTHIA (Cyd) WATTS</p>
<p><b>FOR LIEUTENANT GOVERNOR</b> (Vote for One)</p> <p><input type="radio"/> WES ALLEN</p> <p><input type="radio"/> PAT BISHOP</p> <p><input type="radio"/> GEORGE CHILDRESS</p> <p><input type="radio"/> RICK PATE</p> <p><input type="radio"/> STEWART HILL TANKERSLEY</p> <p><input type="radio"/> NICOLE JONES WADSWORTH</p> <p><input type="radio"/> JOHN WAHL</p>	<p><b>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2</b> (Vote for One)</p> <p><input type="radio"/> PRISCILLA ANDREWS</p> <p><input type="radio"/> CHRIS BEEKER</p> <p><input type="radio"/> BRENT WOODALL</p> <p><input type="radio"/> JIM ZIG ZEIGLER</p>	<p><b>FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, MARSHALL COUNTY, PLACE NO. 3</b> (Vote for One)</p> <p><input type="radio"/> MELANIE L. GOFF</p> <p><input type="radio"/> SETH WEAVER</p>
<p><b>FOR MEMBER, MARSHALL COUNTY COMMISSION, DISTRICT NO. 1</b> (Vote for One)</p> <p><input type="radio"/> LARRY BODINE</p> <p><input type="radio"/> CHARLES WHISENANT</p>	<p><b>FOR MEMBER, MARSHALL COUNTY COMMISSION, DISTRICT NO. 6</b> (Vote for One)</p> <p><input type="radio"/> CATHI BRADFORD</p> <p><input type="radio"/> MARIE MANNING</p>	<p><b>FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, MARSHALL COUNTY, PLACE NO. 4</b> (Vote for One)</p> <p><input type="radio"/> ANDY BLALOCK</p> <p><input type="radio"/> NOAH CRAIG CAMPBELL</p>
<p><b>FOR MEMBER, MARSHALL COUNTY COMMISSION, DISTRICT NO. 4</b> (Vote for One)</p> <p><input type="radio"/> JOEY BAKER</p> <p><input type="radio"/> KEVIN ELLIS</p> <p><input type="radio"/> JEFF HALL</p>	<p><b>FOR MEMBER, MARSHALL COUNTY COMMISSION, DISTRICT NO.</b> (Vote for One)</p> <p><input type="radio"/> SETH BURTON</p> <p><input type="radio"/> DALE SHELTON DEAS JR.</p> <p><input type="radio"/> JARED HUDSON</p> <p><input type="radio"/> STEVE MARSHALL</p>	<p>"Shall the following Amendments to the Constitution of Alabama be adopted?"</p> <p><b>PROPOSED AMENDMENTS TO APPEAR ON THE BALLOT STATEWIDE</b></p>
<p><b>FOR SUPERINTENDENT, MARSHALL COUNTY BOARD OF EDUCATION</b> (Vote for One)</p> <p><input type="radio"/> CLAY WEBBER</p> <p><input type="radio"/> CINDY SAYE WIGLEY</p> <p><input type="radio"/> STEPHANIE GAMBLE WISENER</p>	<p><b>FOR MARSHALL COUNTY REVENUE COMMISSIONER</b> (Vote for One)</p> <p><input type="radio"/> NOAH CRAIG CAMPBELL</p> <p><input type="radio"/> MICHAEL JOHNSON</p> <p><input type="radio"/> CODY NUGENT</p>	<p><b>STATEWIDE AMENDMENT 1</b></p> <p>Proposing an amendment to the Constitution of Alabama of 2022, to provide that the following offenses shall be offenses for which a judge may deny bail: shooting or discharging a firearm into an occupied dwelling or other occupied space in violation of Section 13A-11-61(b), Code of Alabama 1975; or any solicitation, attempt, or conspiracy to commit murder. Proposed by Act 2025-227.</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
<p><b>FOR MEMBER, MARSHALL COUNTY BOARD OF EDUCATION, AT-LARGE</b> (Vote for One)</p> <p><input type="radio"/> BRANDON EVANS</p> <p><input type="radio"/> BILL HANCOCK</p> <p><input type="radio"/> TRUMAN MILNER</p>	<p><b>FOR UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT</b> (Vote for One)</p> <p><input type="radio"/> ROBERT B. ADERHOLT</p> <p><input type="radio"/> TOMMY BARNES</p>	<p><b>STATEWIDE AMENDMENT 2</b></p> <p>Proposing an amendment to the Constitution of Alabama of 2022, to provide that the compensation of a district attorney may not be diminished during his or her term of office. Proposed by Act 2025-291.</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
<p><b>FOR ATTORNEY GENERAL</b> (Vote for One)</p> <p><input type="radio"/> PAMELA L. CASEY</p> <p><input type="radio"/> JAY MITCHELL</p> <p><input type="radio"/> KATHERINE ROBERTSON</p>	<p><b>FOR MARSHALL COUNTY CORONER</b> (Vote for One)</p> <p><input type="radio"/> HOLLY LEAGUE</p> <p><input type="radio"/> MIKE McCORMACK</p>	<p><b>FOR MEMBER, MARSHALL COUNTY BOARD OF EDUCATION, AT-LARGE</b> (Vote for One)</p> <p><input type="radio"/> CAROLEENE DOBSON</p> <p><input type="radio"/> CHRISTOPHER CHRISTIAN HORN</p> <p><input type="radio"/> GLENDA S. JACKSON</p>
<p><b>FOR SECRETARY OF STATE</b> (Vote for One)</p> <p><input type="radio"/> CAROLEENE DOBSON</p> <p><input type="radio"/> CHRISTOPHER CHRISTIAN HORN</p> <p><input type="radio"/> GLENDA S. JACKSON</p>	<p><b>FOR STATE AUDITOR</b> (Vote for One)</p> <p><input type="radio"/> DEREK CHEN</p> <p><input type="radio"/> ANDREW SORRELL</p>	<p><b>FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, MARSHALL COUNTY, PLACE NO. 1</b> (Vote for One)</p> <p><input type="radio"/> CARSON M. BUTLER</p> <p><input type="radio"/> CODY NUGENT</p>
<p><b>FOR STATE TREASURER</b> (Vote for One)</p> <p><input type="radio"/> YOUNG BOOZER</p> <p><input type="radio"/> STEVE LOLLEY</p>	<p><b>FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES</b> (Vote for One)</p> <p><input type="radio"/> COREY HILL</p> <p><input type="radio"/> CHRISTINA WOERNER McINNIS</p> <p><input type="radio"/> JACK WILLIAMS</p>	<p><b>END OF BALLOT</b></p>